



**SENATOR DENNIS G. RODRIGUEZ, JR.**

March 18, 2013

**Honorable Judith T. Won Pat, Ed.D.**  
**Speaker**  
**I Mina'Trentai Dos Na Liheslaturan Guåhan**  
155 Hesler Place  
Hagåtña, Guam 96910

**VIA: The Honorable Benjamin J.F. Cruz**  
**Acting Chairperson, Committee on Rules**

**RE: Committee Report – The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners.**


**Dear Speaker Won Pat:**

Transmitted herewith, for your consideration, is the Confirmation Report on the **The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners**, as was referred to the Committee on Health & Human Services, Health Insurance Reform, Economic Development and Senior Citizens. Confirmation hearing was conducted on March 11, 2013.

Committee votes are as follows:

  7   **TO CONFIRM**  
      **NOT TO CONFIRM**  
      **ABSTAIN**  
      **TO REPORT OUT ONLY**  
      **TO PLACE IN INACTIVE FILE**

Senseramente,

  
**Senator Dennis G. Rodriguez, Jr.**  
**Chairman**

Attachments

2013 MAR 19 AM 11:32



SENATOR DENNIS G. RODRIGUEZ, JR.

# COMMITTEE REPORT ON

## **The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners.**




**SENATOR DENNIS G. RODRIGUEZ, JR.**

March 18, 2013

MEMORANDUM

**To:** **ALL MEMBERS**  
Committee on Health & Human Services, Health Insurance Reform, Economic  
Development and Senior Citizens.

**From:** **Senator Dennis G. Rodriguez, Jr.**   
Committee Chairperson

**Subject:** **Committee Report on The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners.**

Transmitted herewith, for your consideration, is the **Committee Report on The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners.**

This report includes the following:

- Committee Voting Sheet
- Committee Report Narrative/Digest
- Copy of Appointment packet
- Public Hearing Sign-in Sheet
- Copies of Submitted Testimony and Supporting Documents
- Copy of COR Referral
- Notices of Public Hearing (1<sup>st</sup> and 2<sup>nd</sup>)
- Copy of the Public Hearing Agenda
- Related News Articles (Public hearing publication of public notice)

Please take the appropriate action on the attached voting sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.

*Si Yu'os Ma'åse'!*

Attachments



SENATOR DENNIS G. RODRIGUEZ, JR.

**COMMITTEE VOTING SHEET**

**On The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners.**

	SIGNATURE	TO CONFIRM	NOT TO CONFIRM	ABSTAIN	REPORT OUT ONLY	PLACE IN INACTIVE FILE
DENNIS G. RODRIGUEZ, Jr. Chairman		✓ 3/18				
V. ANTHONY ADA Vice Chairman						
JUDITH T. WON PAT, Ed.D. Speaker (Ex-officio)						
BENJAMIN J. F. CRUZ Vice-Speaker		3/18/13 ✓				
TINA ROSE MUNA-BARNES Legislative Secretary						
FRANK B. AGUON, Jr.		3/18/13 ✓				
VICENTE C. PANGELINAN						
RORY J. RESPICIO						
ALINE A. YAMASHITA, Ph.D.						
THOMAS MORRISON						
MICHAEL LIMTIACO		3/18/13.				
BRANT T. MCCREADIE		✓ 3/18/13				
CHRISTOPHER M. DUENAS	st	✓ 3/18/13				



## SENATOR DENNIS G. RODRIGUEZ, JR.

### COMMITTEE REPORT DIGEST

#### I. OVERVIEW

The Committee on Health and Human Services, Health Insurance Reform, Economic Development and Senior Citizens convened a public hearing on **Monday, March 11, 2013 at 9am** in *I Liheslatura's* Public Hearing Room.

Among the items on the agenda was the consideration of the appointment of **The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners** and whose appointment history is as follows:

- Appointed by Governor Edward J.B. Calvo on January 25, 2013.
- Appointment packet forwarded to *I Liheslatura* on February 8, 2013;
- Appointment packet forwarded to this committee for public consideration on February, 2013.

#### Public Notice Requirements

Notices were disseminated via electronic-mail to all senators and all main media broadcasting outlets on **Monday, March 4, 2013** (5-Day Notice), and again on **Thursday, March 7, 2013** (48-Hour Notice).

#### Senators Present

Senator Dennis G. Rodriguez, Jr.	Chairperson
Senator vicente c. pangelinan	Member
Senator Aline Yamashita, Ph.D.	Committee Member
Senator Michael Limtiaco	Member
Senator Brant McCreadie	Member
Senator Frank Aguon, Jr.	Member

#### II. SUMMARY OF TESTIMONY & DISCUSSION

The public hearing was Called-to-Order at 9:06AM.

Chairman Rodriguez invited those who signed up to testify:

Chairman Rodriguez: We will not move forward to the confirmation hearing of Mr. William Stanley II, service member to the Guam board of medical examiners.

Chuck Tanner: I came in today to support Ed. I have a long history with him. He is a very stand up guy and I have consulted with him with business ideas. He is a level headed guy. I think you would have a good choice in him. He's a pretty good guy. I want to support him. If you have any questions, I would be happy to answer them.



## SENATOR DENNIS G. RODRIGUEZ, JR.

William Stanley: Thank you Senators and thank you for having me today. Chuck knew me a couple years before I came to Guam. I have only been here for 11 years and it has been wonderful. I have been under contract with Pacific Care. That was a very good initiation to Guam. I was here for Chata'an and Pongsona in my first year. I learned a lot about the resiliency of the people of Guam during that time. I learned a lot about caring for medical services. That two year contract has now turned in to 11 years and going. My wife and I really love it here and plan on staying indefinite. I served in the allied health board for the past 2 years. I was appointed by Governor Camacho. It was my first experience in the government entity. I learned a lot about how the committee works and try to work things within the committee. I look forward to doing more. The decisions in the profession is underutilized and could be better utilized. We can see this expanded in other medical specialties and provide more medical services to the people of Guam, and I look forward to doing that.

Chairman Rodriguez: Thank you very much Ed. I want to congratulate you. I have some questions but I will ask the panel first.

Senator Pangelinan: Ed, thank you very much. He has been taking care of my dad and continues to see him. We are very happy with Ed's approach to the profession. I do want to say that the position's assistant is why it is in the allied health and not in the medical health board. What would your recommendation be in terms of, we look at the allied health board and how it is currently composed and so many disciplines there. What would you recommend to the committee to something we can look at to ensure that we get everybody licensed to be licensed or maybe a reorganization or revivification of skills and professions there to the other board that are more appropriate.

William Stanley: my personal recommendation would be to collocate the positions within the medical board as it does in several states. The majority of states the position assistant profession who directly practice medicine, for example, the dietary, nurse practitioners, since they work closely or supervised by physicians, it makes good sense to place them under the medical board, rather than a board where different people from many walks of life all commonly in health positions, but different. The allied health board has a lot of spaghetti to hold in on fork.

Senator Pangelinan: I agree, when you say medical assistant, it is different and we confuse it because of the word "assistant". We'll certainly take a look at that and what will make more sense. Another thing, I saw in your record that you have three bronze stars.

William Stanley: it's one bronze star and multiple other achievements.

Senator Pangelinan: I look forward to working with you in and if you have any questions regarding issues on medical care.

Chairman Rodriguez: We actually have a legislation already that will move Pas in the allied health. We will work with speaker Ben with this as well. There are concerns that have been brought as well and we hope that we can bypass that and we can get you professionals in the medical board.



## SENATOR DENNIS G. RODRIGUEZ, JR.

William Stanley: if I may touch on that, you will find very mixed feelings among physicians and other in the medical profession as well as in the community at large. Just as how senator pangelinan stated, the term “assistant”, there are some in the medical profession kind of “anti physician assistants, and not anything that will encroach in job, but better education of the community at large and the professional as a whole can overcome these.

Senator Aguon: I’m going to have to echo speaker pangelinan in hopefully armed appropriately in going to the allied health committee because there are some situations that you obviously have been probably briefed on. Just as a federal veteran, there are certain things that we have abide by and it speaks highly b your character. Having retired and having these accomplishments, I salute you for your service in our island and our country. I thank you for extending yourself in this capacity and I look forward to your service. The Board should be represented at all times in the interest of our community and I thank you again.

Senator Yamashita: Thank you very much. You know the spaghetti that you talked about, that is really a concern. I really believe that there a re really good hearts and souls that makes the board do well. What can you do in to make them in becoming more cohesive and perhaps better in communicating and organizing their efforts because I see them wanting to do well, however, there are these walls that prevent them. I sometimes feel really badly for them because they have these efforts. What kind of strategies do you have in making the allied board more efficient and more effective.

William Stanley: I would remind you that I am returning for a second turn. I’ve dealt with some of the problems with allied health board. When I resigned for certain reasons, such as having my colleague to move on to the board, a colleague served 3 years and resigned and did the same to have another colleague to come in the board. I believed that this capacity should be shared and not be owed. I do believe that one of the biggest problems I saw in the Allied Health Board, is that some people really feel some ownership there because of serving for a period of time. One thing I proposed in my resignation letter is that an appointee to the board should not serve beyond the term of the Governor that appointed that. I am still encouraging that and I still encourage that you have the same voice and utilize that voice to communicate. You have people form several different medical professions who don’t completely understand the other professions. Ms. Julianne has ideas in organizational skills. I served with Greg Cruz and was very quiet but waters still run deep and there’s a lot of good knowledge that can bring forth and communicate what their profession does. Those are just two names but there are a lot of good people in that board and if they communicate well they can do a very good job.

Senator Yamashita: I agree with you that the communication efforts needs to be improved because that is what gets the people or members stuck in moving forward. I appreciate your willingness to serve.

Chairman Rodriguez: Some of the issues were brought up and you also brought up the need to take a look the disciplines under the allied health board we started to engaged with those conversations because we’ve seen the unresolved issues that keep coming up. Perhaps, it is time to take a look at what is under



## SENATOR DENNIS G. RODRIGUEZ, JR.

the board and maybe take them over to another board. Are you sitting already in the board now in terms of observing?

William Stanley: I am not.

Senator Rodriguez: but you are familiar with the issues that have been brought today

William Stanley: yes

Rodriguez: we will open the record for those who would like to provide testimonies and we congratulate you once again

### III. FINDINGS & RECOMMENDATIONS

The Committee on Health and Human Services, Health Insurance Reform, Economic Development and Senior Citizens hereby reports on the appointment of **The Executive Appointment of Mr. William E. Stanley II, as a Member of the Guam Board of Allied Health Examiners**, with the recommendation to confirm.





EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

FEB 08 2013

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Dos Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Office of the Speaker  
Judith T. Won Pat, Ed. D.  
Date 2/11/13  
Time 11:43 AM  
Received by Faith  
32-13-107

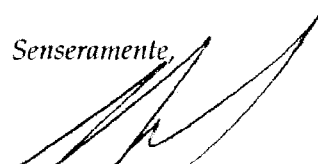
RE: Board Appointment


Dear Speaker Won Pat:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: William E. Stanley II  
POSITION: Member, Guam Board of Allied Health Examiners  
TERM LENGTH: Three (3) years

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*  
  
EDDIE BAZA CALVO

2013 FEB 11 AM 11:49  


Enclosure

0107

EDDIE BAZA CALVO  
Governor



RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

JAN 25 2013

Mr. William E. Stanley II  
P.O. Box 7538  
Tamuning, Guam 96931

RE: Board Appointment

Dear Mr. Stanley:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo Tenorio administration as:

**Member, Guam Board of Allied Health Examiners**

This appointment is subject to confirmation by *I Liheslaturan Guåhan* and is effective upon your confirmation. Please contact the Office of the Governor at 472-8931-6 should you have any further questions regarding this appointment.

*Senseramente,*

A handwritten signature in black ink, appearing to be "Eddie Baza Calvo", written over a horizontal line.

EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR  
GUAM

The following is information required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with 4 G.C.A. § 2103.5 of the Guam Code Annotated.

- 1. Citizenship: USA
- 2. DOB: [REDACTED] Age: 54
- 3. Residential Address (NOT mailing address):  
[REDACTED]
- 4. Email Address: edstan@gum.net / ed.stanley@takecareasia.com
- 5. Have you ever been convicted of a crime? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

- 6. Have you ever been declared mentally incompetent by any court? Yes  No

\_\_\_\_\_  
\_\_\_\_\_

- 7. Have you ever been found **not** guilty or **not** punishable in any criminal proceedings by reason of insanity? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

- 8. Have you ever been confined to a mental institution? Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

  
SIGNATURE

3 Jan 13  
DATE



# Appointment application

<b>TODAY'S DATE:</b>		
<b>POSITION APPLYING FOR:</b>	<input type="checkbox"/> Director	
	<input type="checkbox"/> Deputy Director	
	<input checked="" type="checkbox"/> Boards/Commission	
	<input type="checkbox"/> Other _____	
<b>AGENCY/DEPARTMENT/BOARDS/COMMISSION DESIRED: List top 3 choices.</b>		
1. <i>Guam Board of Allied Health Examiners</i>		
2. _____		
3. _____		
Would you consider any other positions than listed above? <input checked="" type="radio"/> YES <input type="radio"/> NO		
<b>GENERAL INFORMATION</b>		
NAME: <i>William E. Stanley Jr</i>		
HOME PHONE:	WORK PHONE:	CELL/PAGER:
<b>SOCIAL SECURITY NUMBER:</b> _____		
<b>LICENSES:</b>	<b>TYPE</b>	<b>EXPIRATION DATE</b>
<i>Guam Board of Allied Health</i>	<i>Physician Assistant</i>	<i>31 Dec 2014</i>
<i>Kentucky Board of Medical Lic</i>	<i>Physician Assistant</i>	<i>31 Mar 2013</i>
<i>National Certification of P.A.</i>	<i>Physician Assistant</i>	<i>31 Dec 2014</i>
<b>BACKGROUND INFORMATION</b>		
List your prior Government of Guam Appointments and dates of service:		
Government of Guam Appointment	Dates of Service	
<i>Guam Board of Allied Health Examiners</i>	<i>July 07 - July 10</i>	
_____	_____	
_____	_____	
_____	_____	

Cont'd.

List all prior other government service excluding Government of Guam:

Other Government Appointment

Dates of Service

_____	_____
_____	_____
_____	_____
_____	_____

### REFERENCES

List three (3) character and family references (name, address, & telephone number):

NAME

ADDRESS

PHONE

1. Walter Stratton

2. Branda Perez Serna

3. Roger Crouthamel



### EDUCATION

Education (Circle highest grade completed & degree)

High School: 9  10  11  12  College: 1  2  3  4  AA  BA  BS  Post-Grad: MBA  JD  MA  MS  PhD

Location: Coal City W.V. School Attended: University of Kentucky School Attended: \_\_\_\_\_

Location: Lexington KY Location: \_\_\_\_\_

Concentration: Physician Assistant Concentration: \_\_\_\_\_

Degree: BAS - PAS Degree: \_\_\_\_\_

Attended From: 1996 to 2000 Attended From: \_\_\_\_\_ to \_\_\_\_\_

Other Degrees or Certificates:

### TRAINING

Cont'd.

Include professional institutes, seminars, and on-the-job training attended with date:

INSTITUTE/SEMINARS/ON-THE-JOB

DATE

INSTITUTE/SEMINARS/ON-THE-JOB	DATE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### AWARDS

List all educational, professional, civic awards, & recognition for public service:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organizations, activities participated in, offices held:

*Special Olympics - Guam Medical Support*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### COMMUNITY/CIVIC INVOLVEMENT

List organizations, activities participated in, offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### PUBLICATIONS & PRESENTATIONS

Cont'd.

List published articles, papers delivered at professional meetings:

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### MILITARY SERVICE

List type of discharge, branch, rank at discharge, current status, record of any court marshals or non-judicial punishment under the Uniform Code of Military Justice, & special distinctions & honors. Please attach copy of DD214.

*U.S. Army 1976 - 1996 Retired Sergeant First Class  
 Expert Field Medical Badge, Bronze Star, Multiple Achievement medals*

### EMPLOYMENT HISTORY

**EMPLOYMENT EXPERIENCE:** Please begin with your present or last positions you have held for the past ten years. Account for all periods of employment including military service, volunteer work, self employment and periods of unemployment in separate blocks. Use separate blocks if your duties and responsibilities changed while working for the same employer. For volunteer work, write the word "Volunteer" in the salary section for that block. To receive full credit for your experience, describe in detail the tasks you were assigned. If you supervised others, explain your duties as a supervisor and indicate the number and kinds of employees you supervised. If more space is needed, please use supplemental form attached. Your answers may be verified with former employers.

1	Employer: <i>Takecare Asia-Pacific</i>	From: <i>1 May 2002</i> To: <i>Present</i>
Address: <i>548 South Marine Corps Drive</i>		<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time
City: <i>TAMUNING</i> State: <i>Guan</i> Zip: <i>96913</i>		Average hours worked per week: <i>40</i>
Name of Supervisor: <i>Maxlow Duly MD</i>		Starting Salary: <i>\$64,000</i> per year
Your Title: <i>Physician Assistant</i>		Ending Salary: <i>\$90,000</i> per year
Duties & Responsibilities:		<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<i>Examine and treat patients presenting with acute or chronic illness or injury in the urgent care department. Order and interpret lab and imaging studies, supervise care provided by ancillary staff; Prescribe and administer medications. Consult with supervising physicians as needed. Provide patient care instructions to patients and families.</i>		
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO		Reason(s) for Leaving:
What did you NOT like about your job? <i>No services for Inpatient</i>		<i>still employed</i>
2	Employer: <i>Twin Lakes Regional Medical Ctr</i>	From: <i>Sep 2000</i> To: <i>Feb 2002</i>
Address: <i>Litchfield Ky</i>		<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time

Cont'd.

City:	State	Zip	Average hours worked per week: <b>60</b>
Name of Supervisor: <b>Derron Lytle M.D.</b>			Starting Salary: <b>48,000</b> per Year
Your Title: <b>Physician Assistant</b>			Ending Salary: <b>52,000</b> per Year
Duties & Responsibilities: <b>Same as Above</b>			<input type="radio"/> Resigned <input type="radio"/> Discharged <input checked="" type="radio"/> Other
<p><i>Examine and treat patients with acute and chronic illness and injury presenting in Emergency Department. Order and interpret lab and imaging studies, supervise care provided by ancillary staff, prescribe and administer medication. Consult with supervising physicians as needed. Provide patient care instructions to patients and families.</i></p>			
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job? <b>Substance Abusers</b>			
<b>3</b>	Employer: <b>Veterans Administration</b>		From: <b>Jan 97</b> To: <b>Aug 98</b>
Address: <b>Irked Army Community Hospital</b>			<input type="radio"/> Full-Time <input checked="" type="radio"/> Part-Time
City: <b>Ft Knox</b>	State <b>KY</b>	Zip	Average hours worked per week: <b>20</b>
Name of Supervisor: <b>David Cline M.D.</b>			Starting Salary: <b>5.50</b> per hr
Your Title: <b>VA Work-Study Staff Augmentee</b>			Ending Salary: per
Duties & Responsibilities:			<input checked="" type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<p><i>Veterans Administration Work-Study Augmentees are placed in an area similar to their major study. In the emergency department, I provided nursing care as directed by Physicians, Physician Assistants, Nurses and Corpsmen. I obtained histories and vital signs, cleaned wounds, splinted fractures, drew blood samples, started IV infusions and closely observed Nurses and Physicians in higher level patient care.</i></p>			
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
<b>4</b>	Employer: <b>United Parcel Service</b>		From: <b>Nov 1996</b> To: <b>Jan 1997</b>
Address:			<input type="radio"/> Full-Time <input checked="" type="radio"/> Part-Time
City: <b>Louisville</b>	State <b>KY</b>	Zip	Average hours worked per week: <b>30</b>



Cont'd.

Name of Supervisor:	Starting Salary: 6.50 per hr
Your Title: Seasonal Laborer	Ending Salary: per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
Receiving unloading sorting routing and re-shipping parcels at the United Parcel Service Hub at Louisville International Airport.	
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving: Seasonal Employment
What did you NOT like about your job? Working outside at night in cold weather	

5 Employer: Agepe Services	From: Aug 96 To: Jan 97
Address:	<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time
City: State Zip	Average hours worked per week: 40
Name of Supervisor:	Starting Salary: 5.75 per hr
Your Title: Home Care Worker	Ending Salary: 5.75 per hr
Duties & Responsibilities:	<input checked="" type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
Worked in group home in the community for special needs adult clients. Assisted clients with personal hygiene housekeeping meal preparation medications, recreation, and activities of daily living. (Much Like Gunc Men)	
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving: Hired by VA work study program.
What did you NOT like about your job? Lack of Support Services	

Explain any periods of unemployment longer than thirty days: \_\_\_\_\_

I was essentially unemployed from Aug 1996 to Sep 2000 while attending full time coursework at University of Kentucky and Elizabethtown Community College pursuing my Physician Assistant degree. In truth I had a few part-time seasonal jobs to supplement my income.

I was full-time employed by the U.S. Army from Oct 1976 - Oct 1996.

### MANAGEMENT EXPERIENCE

A	Have you ever managed a Business, Department or an entire organization? <input checked="" type="radio"/> YES <input checked="" type="radio"/> NO
	If YES, did you report to a Board of Directors? <input type="radio"/> YES <input checked="" type="radio"/> NO
	If your answer is NO, please select the management position/title you held:
	<input type="radio"/> Lead <input type="radio"/> Administrator <input type="radio"/> Deputy Director
	<input type="radio"/> Supervisor <input type="radio"/> Superintendent <input type="radio"/> Assistant General Manager
	<input type="radio"/> Manager <input type="radio"/> Director (under a GM/CEO, President) <input type="radio"/> Vice President
B	Number of years of service in the highest ranking management position you have held. (Please check one of the following)
	<input type="radio"/> under 1 year <input type="radio"/> 9+ - 15 years
	<input type="radio"/> 1+ - 3 years <input type="radio"/> 15+ - 20 years
	<input checked="" type="radio"/> 3+ - 5 years <input type="radio"/> 20+ and up
	<input type="radio"/> 5+ - 9 years
C	Sector of Organization you served with the most years. <input checked="" type="radio"/> GOVERNMENT: <input type="radio"/> Local <input checked="" type="radio"/> Federal
	<input type="radio"/> PRIVATE
	<input type="radio"/> OTHER: _____

### SUPERVISORY

Cont'd.

A	Total number of employees in the organization/department you have managed: <input type="radio"/> 50 and under <input type="radio"/> 101 – 250 <input type="radio"/> 501 and up <input checked="" type="radio"/> 51 – 100 <input type="radio"/> 251 – 500
	Average number of staff who reported directly to you: <input checked="" type="radio"/> Under 25 <input type="radio"/> 201 – 300 <input type="radio"/> 501 and up <input type="radio"/> 26 – 50 <input type="radio"/> 301 – 400 <input type="radio"/> 51 – 200 <input type="radio"/> 401 – 500
	Are you knowledgeable of the local and federal labor laws? <input type="radio"/> YES <input type="radio"/> NO

### PERFORMANCE RATING

A	Was the organization/department you managed "profitable" or did your organization perform as formally planned? <input type="radio"/> YES <input type="radio"/> NO
	Variance from projected income: <input type="radio"/> Below plan <input type="radio"/> Met plan <input type="radio"/> Above plan
	Variance from projected expenses: <input type="radio"/> Below plan <input type="radio"/> Met plan <input type="radio"/> Above plan

### OTHER ABILITIES

A	Have you ever participated in a strategic planning process? <input checked="" type="radio"/> YES <input type="radio"/> NO
	If YES, please select one of the following to describe your participation. <input type="radio"/> Facilitated <input type="radio"/> Directed <input checked="" type="radio"/> Implemented
	Do you have any experience with:
	Restructuring an organization <input checked="" type="radio"/> YES <input type="radio"/> NO
	Process Improvement <input checked="" type="radio"/> YES <input type="radio"/> NO
	Re-engineering <input type="radio"/> YES <input checked="" type="radio"/> NO
	Total Quality Management <input checked="" type="radio"/> YES <input type="radio"/> NO
	Have you ever participated in formal negotiations with another organization? <input type="radio"/> YES <input checked="" type="radio"/> NO
	If YES, check the boxes describing your role: <input type="checkbox"/> Observer <input type="checkbox"/> Assistant <input type="checkbox"/> Chief Negotiator <input type="checkbox"/> Advisor/Consultant
	Have you been involved in policy making process? <input checked="" type="radio"/> YES <input type="radio"/> NO
	If YES, please check the boxes which best describes your role: <input type="checkbox"/> Management <input checked="" type="checkbox"/> Board and/or Commission <input type="checkbox"/> Legislation (includes lobbying process)

### TECHNOLOGY

A	Have you been involved in promoting the use of Technology in your organization? <input checked="" type="radio"/> YES <input type="radio"/> NO
	Please select all items which describes your involvement: <input type="checkbox"/> Sponsor <input type="checkbox"/> Development <input type="checkbox"/> Planning <input type="checkbox"/> Design <input type="checkbox"/> Coordination <input checked="" type="checkbox"/> Implementation

### GRANTS

	Have you been involved in applying, administering, awarding Grants? <input type="radio"/> YES <input checked="" type="radio"/> NO
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Cont'd.

Please check the boxes which best describes your involvement:

- |                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> Aide        | <input type="checkbox"/> Administrator |
| <input type="checkbox"/> Researchers | <input type="checkbox"/> Reviewer      |
| <input type="checkbox"/> Writer      | <input type="checkbox"/> Funder        |

## SKILLS

Indicate appropriate letter for your skill level:

C=Course only F-Fair G-Good E= Excellent

Windows Software:	Skill Level (C-F-G-E)	Version	Skill Level (C-F-G-E)	Version
MS Word	None	<u>G</u>	WordPerfect	None
Excel	None	<u>G</u>	Presentation	None
PowerPoint	None	<u>F</u>	Quattro Pro	None
			Lotus	None

## GENERAL

Summarize and explain any experience and/or skills which you feel would be beneficial to employers: Explain:

*I enjoy working with others sharing skills and information to provide health care to the people of our island.*

Of the jobs you have held, which did you like best? Why?

*My current job enables me to become friendly with patients and follow their successes*

What do you feel are your outstanding strengths?

*I like to help people and will go to great lengths to do so*

What do you feel are your primary weaknesses?

*I help want to help people and will sometimes do so even at the expense of staff and resources*

What gives you the most satisfaction in your work?

*Helping people and seeing positive results*

What is your concept of success?

*Making a good living while helping others, enhancing the lives of my community.*

Cont'd.

Please write any additional information that you would like us to know about you (e.g. hobbies)

*I came to Guam over 10 yrs ago on a 2 year contract. we love it here and intend to make this our home.*

**PLEASE READ CAREFULLY BEFORE SIGNING:**

I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any misrepresentation or omission is sufficient to disqualify me for employment or may result in a discharge if employed. I authorize my former employers, schools, government agencies and other entities to give any information (including fact or opinion) they may have regarding me, whether or not it is on their record. I hereby release them and the company from all liabilities as a result of furnishing and receiving this information. I understand that any offer of employment is subject to satisfactory references. I understand and agree that I may be required to submit to pre-employment drug test and post-offer medical examination as part of my application for employment with the offer of employment conditioned on the result of such test and examination. I also understand and agree that at any time during my employment, I may be required to submit to a drug test and/or a medical examination. I authorize the physician conducting the examination and any laboratory testing any specimen obtained by the physician or collection site to disclose the results of the examination and the laboratory test to the organization I am applying to. If employed, I agree to abide by my employer's policies and recognize that this application is not intended in any way to create an employment contract.

Signature of Applicant:



Date:

*3 JAN 13*

Your application will be placed in our active application files for twelve months. If you are not employed within six months but still wish to be considered for a specific opening, please contact the Governor's Office to inform us of the specific opening for which you wish to be considered.



# STATEMENT OF FINANCIAL INTERESTS

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: William E. Stanley Jr

Social Security #: [REDACTED]

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:

Type and amount of interest

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

William E. Stanley Jr  
Signature (sign in ink)

3 JAN 13  
Date



# STATEMENT OF TAX LIABILITIES

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: William E. Stanley

Social Security #: [REDACTED]

- I have no delinquent or past-due tax liabilities
- I do have delinquent or past due liabilities as follows:

Name and address of business interest:

Type and amount of interest

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WES  
Signature (sign in ink)

3 JAN, 13  
Date





Cont'd.

Submit

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

BOOK

18 PAGE 489

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>STANLEY, WILLIAM EDGAR II</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. [REDACTED]	
4.a. GRADE, RATE OR RANK <b>SFC</b>	4.b. PAY GRADE <b>E7</b>	5. DATE OF BIRTH (YYMMDD) [REDACTED]	6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>BECKLEY, WEST VIRGINIA</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>RHODELL, WEST VIRGINIA</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>US ARMY READINESS GROUP - DENVER, FC</b>		8.b. STATION WHERE SEPARATED <b>FORT KNOX, KENTUCKY 40121-5000</b>			
9. COMMAND TO WHICH TRANSFERRED <b>USAR CON GP (RETIRED) ARPERCEN 9700 PAGE BLVD, ST LOUIS, MO 63132</b>			10. SGLI COVERAGE None Amount: <b>\$200,000.00</b>		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>91B440000 MEDICAL SPECIALIST--19 YRS--11 MOS-- //11B4H0000 INFANTRYMAN--12 YRS--7 MOS// NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		Year(s)	Month(s)	Day(s)	
		a. Date Entered AD This Period	<b>79</b>	<b>07</b>	<b>27</b>
		b. Separation Date This Period	<b>96</b>	<b>10</b>	<b>31</b>
		c. Net Active Service This Period	<b>17</b>	<b>03</b>	<b>04</b>
		d. Total Prior Active Service	<b>02</b>	<b>09</b>	<b>15</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>01</b>	<b>04</b>
		f. Foreign Service	<b>07</b>	<b>10</b>	<b>29</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
		h. Effective Date of Pay Grade	<b>93</b>	<b>09</b>	<b>01</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>BRONZE STAR MEDAL//ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (4TH OLC)//ARMY GOOD CONDUCT MEDAL (6TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL//SOUTHWEST ASIA SERVICE MEDAL (3 BRONZE STARS)//NCO PROFESSIONAL DEVELOPMENT RIBBON (ADVANCED LEVEL)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//EXPERT FIELD MEDICAL BADGE//CON'T IN BLOCK 18</b>					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>MEDICAL SPECIALIST CRS, 8 WEEKS, DEC, 1976//PRIMARY LEADERSHIP CRS, 3 WEEKS, JUN, 1980//NUCLEAR, BIOLOGICAL &amp; CHEMICAL DEFENSE NCO CRS, 2 WEEKS, DEC, 1980//GERMAN HEADSTART CRS, 1 WEEK, JUN, 1981//US ARMY RECRUITER CRS, 5 WEEKS, DEC, 1983//GERMAN HEADSTART CRS, 1 WEEK, MAR, 1987//EQUAL OPPORTUNITY REPRESENTATIVE CRS, 2 WEEKS, DEC, 1988//CON'T IN BLOCK 18</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<b>X</b>	Yes	
				<b>X</b>	
16. DAYS ACCRUED LEAVE PAID					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS <b>IMMEDIATE REENLISTMENTS THIS PERIOD: 790727-860629; 860630-910825; 910826-961031//BLOCK 13: DRIVER AND MECHANIC BADGE, DRIVER-W//US ARMY GOLD RECRUITER BADGE WITH ONE SAPPHIRE ACHIEVEMENT STAR//KUWAIT LIBERATION MEDAL//KUWAIT LIBERATION MEDAL (K)//EXPERT QUALIFICATION BADGE, M-16 RIFLE//EXPERT QUALIFICATION BADGE, .45 CAL PISTOL//EXPERT QUALIFICATION BADGE, M9MM PISTOL//BLOCK 14: ADVANCED NCO CRS, 8 WEEKS, DEC, 1992//INSTRUCTOR TRAINING CRS, 1 WEEK, SEP, 1-994//SUBJECT TO ACTIVE DUTY RECALL BY THE SECRETARY OF THE ARMY//EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//SERVICE IN SWA 19 DEC 1990 TO 28 APR 1991// MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE.// DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN THE DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS.// NOTHING FOLLOWS//</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) [REDACTED]			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>ROWENA K. BLEVINS-STANLEY, ADDRESS SAME AS BLOCK 19A</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <b>KY</b>		DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>THOMAS W. HERTZ JR., GS7, DAC, CHIEF, TC</b>	
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]					

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)	
23. TYPE OF SEPARATION <b>RETIREMENT</b>	24. CHARACTER OF SERVICE (include) <b>HONORABLE</b>
25. SEPARATION AUTHORITY <b>AR 635-200, CHAP 12</b>	26. SEPARATION CODE <b>RBD</b>
28. NARRATIVE REASON FOR SEPARATION <b>SUFFICIENT SERVICE FOR RETIREMENT</b>	
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>	

STATE OF KENTUCKY SCT.  
COUNTY OF HARDIN  
I, DAVID L. LOGSDON, CLERK OF SAID COUNTY COURT, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT HAS BEEN DULY RECORDED IN BOOK 18 PAGE 487 IN MY SAID OFFICE.  
DAVID L. LOGSDON, CLERK  
BY Anna Drangue D.C.



GUAM BOARD OF ALLIED  
HEALTH EXAMINERS

123 Chalan Kareta Mangilao, Guam 96913

CERTIFIES THAT

WILLIAM E. STANLEY

IS LICENSED TO PRACTICE PHYSICIAN ASSISTANT  
IN GUAM.

EXPIRATION DATE: 12/31/14 LICENSE NO. PA-50  
*Mamie Balajadia*  
MAMIE BALAJADIA, EdD  
CHAIRMAN

COPY



# GUAM ELECTION COMMISSION

Kumision Eleksion Guahan

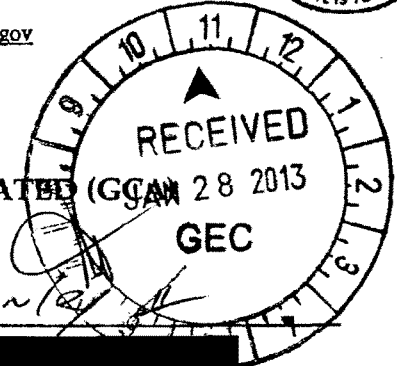
P.O. Box BG • Hagåtña, Guam 96932

Tel: (671) 477-9791/2 • Fax: (671) 477-1895

E-Mail: [vote@gec.guam.gov](mailto:vote@gec.guam.gov) Website: [www.gec.guam.gov](http://www.gec.guam.gov)



## FINANCIAL DISCLOSURE ACT CHAPTER 13, TITLE 4, GUAM CODE ANNOTATED (GCAN 28 2013)



Name:

*William E. Stanley*

Mailing Address:



Name of Board or Commission:

*Guam Board of Allied Health Examiners*

Term of Office:

*?*

### STATEMENT OF DISCLOSURE OF CONFLICTS OF INTEREST FOR GOVERNMENT BOARD OR COMMISSION MEMBER

Public Law 24-91, Section 13104.1 of Title 4, Guam Code Annotated, requires that notwithstanding any other provision of Public Law, all appointees to Boards and Commissions of the Government of Guam shall be required to disclose and submit a report containing only information where conflicts of interest or possible conflicts of interest exists at the time of appointment. Or as may be expected to exist during their tenure of service on the Board or Commission to which they have been appointed. For purposes of this Section, conflicts of interest shall be defined under the provisions of Section 15205 of Title 4, Guam Code Annotated. Please refer to said statute for further particulars.

Please answer the following:

1. Do you have any present conflicts of interest or expect any conflicts of interest to exist during your tenure of service on the Board or Commission in which you presently serve?

Yes [ ]

No [x]

2. If so, please provide full disclosure below.

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**I declare under penalty of perjury pursuant to the laws of Guam, that the above Statement of Disclosure of Conflicts of Interest is true and accurate pursuant to Section 13104.1, Title 4, Guam Code Annotated.**



\_\_\_\_\_  
Signature of Board/Commission Member

*3 Jan 13*

\_\_\_\_\_  
Date



OFFICE OF THE GOVERNOR  
GUAM

**AFFIDAVIT**

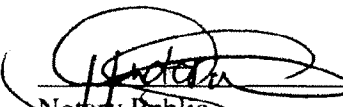
I, **WILLIAM E. STANLEY II**, being first duly sworn, deposes and sayeths:

1. That I have read and reviewed the information contained in the attached Nomination Letter from the Governor of Guam.
2. That the matters contained in the Nomination Letter and all attachments thereto are true and correct.
3. That this affidavit is made for the purpose of complying with the requirements of 4 GCA §2103.5.

I declare under penalty of perjury that the foregoing is, to the best of my knowledge, true and correct.

  
 \_\_\_\_\_  
 WILLIAM E. STANLEY II

SUBSCRIBED AND SWORN TO before me this 29th day of January, 2013.

  
 \_\_\_\_\_  
 Notary Public



**JOYCE HERRERA ANDERSON**  
**NOTARY PUBLIC**  
 In and for Guam, U.S.A.  
 My Commission Expires: April 06, 2013  
 145 S. Mariposa Ct. Lig. Terr. Deddo, Guam 96929



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



January 8, 2013

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>William Edgar STANLEY, II</b>		
<b>DATE OF BIRTH:</b>	██████████	<b>FINGERPRINT #:</b>	<b>NONE</b>
██████	<b>The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION.*

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED: 07/12/01

**By Direction: BARBIE**

**FRED E. BORDALLO, JR.  
 CHIEF OF POLICE**



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagåtña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 477-1500

**RICHARD B. MARTINEZ**  
Clerk of Courts

Name: **WILLIAM EDGAR STANLEY II**

SS#: ID# GUAM DL#: [REDACTED] Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found.
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Criminal Record: Page of

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatna, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 01/08/2013

**RICHARD B. MARTINEZ**  
Clerk of Courts

BY: **ANIKA J. JOHNSTON**  
Deputy Clerk

Prepared By: **DMN**



The absence of an original Court Seal invalidates this document







# COMMITTEE ON RULES

*I Mina'trentai Dos na Liheslaturan Guåhan* • The 32nd Guam Legislature  
155 Hesler Place, Hagåtña, Guam 96910 • [www.guamlegislature.com](http://www.guamlegislature.com)  
E-mail: [roryforguam@gmail.com](mailto:roryforguam@gmail.com) • Tel: (671)472-7679 • Fax: (671)472-3547

Senator  
Rory J. Respicio  
CHAIRPERSON  
MAJORITY LEADER

February 11, 2013

Senator  
Thomas C. Ada  
VICE CHAIRPERSON  
ASSISTANT MAJORITY LEADER

## MEMORANDUM

Senator  
Vicente (Ben) C. Pangelinan  
Member

**To: Rennae Meno**  
*Clerk of the Legislature*

Speaker  
Judith T.P. Won Pat, Ed.D.  
Member

**From: Senator Rory J. Respicio**  
*Majority Leader & Rules Chair*

Senator  
Dennis G. Rodriguez, Jr.  
Member

**Subject: Referral of Appointment**

Vice-Speaker  
Benjamin J.F. Cruz  
Member

As Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

Legislative Secretary  
Tina Rose Muña Barnes  
Member

**Appointee: Mr. William E. Stanley II**  
**Position: Member, Guam Board of Allied Health Examiners**

Senator  
Frank Blas Aguon, Jr.  
Member

For a copy of Ms. Santos' appointment packet, please visit the Guam Legislature's website at [www.guamlegislature.com](http://www.guamlegislature.com). Under the "Reports" menu select the "Messages & Communications" option and refer to:

Senator  
Michael F.Q. San Nicolas  
Member

**"Doc. 32GL-13-107: Governor's message transmitting the appointment of Mr. William E. Stanley II, to serve as a Member, Guam Board of Allied Health Examiners."**

Senator  
V. Anthony Ada  
Member  
MINORITY LEADER

Please ensure that the subject appointment is referred, in my name, to **Senator Dennis G. Rodriguez, Jr., Chairperson of the Committee on Health & Human Services, Health Insurance Reform, Economic Development, and Senior Citizens.** I also request that the same be forwarded to all Senators of *I Mina'trentai Dos na Liheslaturan Guåhan*.

Senator  
Aline Yamashita  
Member

Should you have any questions, please feel free to contact our office at 472-7679.


*Si Yu'os ma'åse'!*



SENATOR DENNIS G. RODRIGUEZ, JR.

March 4, 2013

TO: ALL SENATORS

FROM: SENATOR DENNIS G. RODRIGUEZ, JR.   
CHAIRPERSON

SUBJECT: NOTICE OF PUBLIC HEARING

**PUBLIC HEARING**

Monday, March 11, 2013 9:00AM

9:00AM

- The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.
- The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (Introduced by Senator D.G. Rodriguez, Jr.)
- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (Introduced by Senator B.J.F. Cruz)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via-hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to [senatordrodriguez@gmail.com](mailto:senatordrodriguez@gmail.com).

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact Clifton Herbert at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)

Clifton Herbert <cherbert.senatorrodriguez@gmail.com>

Mon, Mar 4, 2013 at 1:45 PM

To: clynt@spbgum.com, dcrisostomo@guampdn.com, dmgeorge@guampdn.com, dtamondong@guampdn.com, editor@mvariety.com, gdumat-ol@guampdn.com, gerry@mvguam.com, hottips@kuam.com, john@kuam.com, jtyquiengco@spbgum.com, mpieper@guampdn.com, mvariety@pticom.com, news@spbgum.com, nick.delgado@kuam.com, parroyo@k57.com, ricknauta@hitradio100.com, sabrina@kuam.com, slimtiaco@guampdn.com, zita@mvguam.com, Amritha Alladi <aalladi@guampdn.com>, Arvin Temkar <aktemkar@guampdn.com>, Cameron Miculka <cimiculka@guampdn.com>, "George, Duane M" <dmgeorge@guam.gannett.com>, gerry partido <gerrypartido.mvguam3@gmail.com>, James <officemanager@hitradio100.com>, Jason Salas <jason@kuam.com>, Jerick Sablan <jpsablan@guampdn.com>, Jesse Lujan <jesselujan27@yahoo.com>, "Jon A. Anderson" <editor@mvguam.com>, Joy <joy@mvguam.com>, Jr <news@lifeneews.com>, Katrina <life@guampdn.com>, Ken Quintanilla <kenq@kuam.com>, Kevin Kerrigan <kevin@spbgum.com>, Kevin Kerrigan <news@k57.com>, Marvic Cagurangan <marvic@mvguam.com>, Mindy Aguon <mindy@kuam.com>, Oyaol Ngirairiki <odngirairiki@guampdn.com>, Pacific Daily News <news@guampdn.com>, "rgibson@k57.com" <rgibson@k57.com>, Travis Coffman <thebigshow@k57.com>, William Gibson <breakfastshowk57@gmail.com>  
Bcc: jmesngon.senatorrodriguez@gmail.com

## **PRESS RELEASE**

### **FIRST NOTICE OF PUBLIC HEARING**

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM**, at *I Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- **The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.**
- **The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').**

10:00AM

- **Bill 20-32(COR)-** An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA

Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (**Introduced by Senator D.G. Rodriguez, Jr.**)

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Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via- hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to [senatordrodriguez@gmail.com](mailto:senatordrodriguez@gmail.com).

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For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)

Clifton Herbert

*176 Serenu Avenue Suite 107 Tamuning, Guam 96931*

*Telephone: 671.649.8638*

*Email: [Cherbert.senatordrodriguez@gmail.com](mailto:Cherbert.senatordrodriguez@gmail.com)*

*Website: [www.toduguan.com](http://www.toduguan.com)*

**"So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."**

**Hebrews 9:28 (NIV)**

This e-mail may contain data that is confidential, proprietary or non-public personal information, as that term is defined in the Gramm-Leach-Bliley Act (collectively, Confidential Information).

The Confidential Information is disclosed conditioned upon your agreement that you will treat it confidentially and in accordance with applicable law, ensure that such data isn't used or disclosed except for the limited purpose for which it's being provided and will notify and cooperate with us regarding any requested or unauthorized disclosure or use of any Confidential Information.

By accepting and reviewing the Confidential information, you agree to indemnify us against any losses or expenses, including attorney's fees that we may incur as a result of any unauthorized use or disclosure of this data due to your acts or omissions. If a party other than the intended recipient receives this e-mail, he or she is requested to instantly notify us of the erroneous delivery and return to us all data so delivered.



**Public Hearing 1st Notice March 11, 2013.pdf**

311K



SENATOR DENNIS G. RODRIGUEZ, JR.

**PRESS RELEASE**

**FIRST NOTICE OF PUBLIC HEARING**

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM.** at *Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- **The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.**
- **The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').**

10:00AM

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For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)



Joseph Anthony Masigon <jmasigon.senator@inguez@gmail.com>

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## 2nd Notice of Public Hearing

2 messages

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Clifton Herbert <cherbert.senator@rodriguez@gmail.com>

Wed, Mar 6, 2013 at 10:05 AM

To: "phnotice@guamlegislature.org" <phnotice@guamlegislature.org>

Ufisinan Todu Guam

### SENATOR DENNIS G. RODRIGUEZ, Jr.

I Mina'trentai Dos Na Liheslaturan Guahan

CHAIRMAN, COMMITTEE ON HEALTH & HUMAN SERVICES, HEALTH INSURANCE REFORM, ECONOMIC DEVELOPMENT,  
AND SENIOR CITIZENS

Dear Senators,

Buenas yan Hafa Adai!

Please see attached notice of public hearing. Should you have any questions or concerns please contact this office at anytime.

Best Regards,  
Clifton Herbert

*176 Serenu Avenue Suite 107 Tamuning, Guam 96931*

*Telephone: 671.649.8638*

*Email: [Cherbert.senator@rodriguez@gmail.com](mailto:Cherbert.senator@rodriguez@gmail.com)*

*Website: [www.toduguam.com](http://www.toduguam.com)*

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Hebrews 9:28 (NIV)**

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By accepting and reviewing the Confidential information, you agree to indemnify us against any losses or expenses, including attorney's fees that we may incur as a result of any unauthorized use or disclosure of this data due to your acts or omissions. If a party other than the intended recipient receives this e-mail, he or she is requested to instantly notify us of the erroneous delivery and return to us all data so delivered.





SENATOR DENNIS G. RODRIGUEZ, JR.

March 6, 2013

TO: ALL SENATORS

FROM: SENATOR DENNIS G. RODRIGUEZ, JR.   
CHAIRPERSON

SUBJECT: NOTICE OF PUBLIC HEARING

**PUBLIC HEARING**

Monday, March 11, 2013 9:00AM

9:00AM

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For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)

**Clifton Herbert** <cherbert.senatorrodriguez@gmail.com> Wed, Mar 6, 2013 at 10:17 AM  
To: clynt@spbgum.com, dcrisostomo@guampdn.com, dmgeorge@guampdn.com, dtamondong@guampdn.com, editor@mvariety.com, gduamat-ol@guampdn.com, gerry@mvguam.com, hottips@kuam.com, john@kuam.com, jtyquiengco@spbgum.com, mpieper@guampdn.com, mvariety@pticom.com, news@spbgum.com, nick.delgado@kuam.com, parroyo@k57.com, ricknauta@hitradio100.com, sabrina@kuam.com, slimtiaco@guampdn.com, zita@mvguam.com, Amritha Alladi <aalladi@guampdn.com>, Arvin Temkar <aktemkar@guampdn.com>, Cameron Miculka <cimiculka@guampdn.com>, "George, Duane M" <dmgeorge@guam.gannett.com>, gerry partido <gerrypartido.mvguam3@gmail.com>, James <officemanager@hitradio100.com>, Jason Salas <jason@kuam.com>, Jerick Sablan <jpsablan@guampdn.com>, Jesse Lujan <jesselujan27@yahoo.com>, "Jon A. Anderson" <editor@mvguam.com>, Joy <joy@mvguam.com>, Jr <news@lifeneews.com>, Katrina <life@guampdn.com>, Ken Quintanilla <kenq@kuam.com>, Kevin Kerrigan <kevin@spbgum.com>, Kevin Kerrigan <news@k57.com>, Marvic Cagurangan <marvic@mvguam.com>, Mindy Aguon <mindy@kuam.com>, Oyaol Ngirairikl <odngirairikl@guampdn.com>, Pacific Daily News <news@guampdn.com>, "rgibson@k57.com" <rgibson@k57.com>, Travis Coffman <thebigshow@k57.com>, William Gibson <breakfastshowk57@gmail.com>  
Bcc: jmesngon.senatorrodriguez@gmail.com

Ufisinan Todu Guam

**SENATOR DENNIS G. RODRIGUEZ, Jr.**

I Mina'trentai Dos Na Liheslaturan Guåhan

CHAIRMAN, COMMITTEE ON HEALTH & HUMAN SERVICES, HEALTH INSURANCE REFORM, ECONOMIC DEVELOPMENT,  
AND SENIOR CITIZENS

Hafa Adai All Media,

Buenas yan Hafa Adai!

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Best Regards,  
Clifton Herbert

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# Hebrews 9:28 (NIV)

## PRESS RELEASE

### SECOND NOTICE OF PUBLIC HEARING

Monday, March 11, 2013 9:00AM

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 **Public Hearing 2nd Notice March 11, 2013.pdf**  
311K



## SENATOR DENNIS G. RODRIGUEZ, JR.

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## SENATOR DENNIS G. RODRIGUEZ, JR.

### PUBLIC HEARING AGENDA

Monday, March 11, 2013

9:00 a.m.

Public Hearing Room, *I Liheslaturan Guåhan*, Hagatña, Guam

I. Call to Order

II. Announcements

III. Items for Public Consideration

9:00 am

- **The Executive Appointment of Mr. William E. Stanley, II**, Member, Guam Board of Allied Health Examiners.
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IV. Announcements

V. Adjournment